

NOV 10 12 23 PM 1964

50-

BOOK 978 PAGE 96

OLLIE HARRISWORTH  
R.M.C.

STATE OF SOUTH CAROLINA )  
  :  
COUNTY OF GREENVILLE )           ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that I, T. B. Butler, for value received, do hereby assign, transfer and set over unto the said Watkins, Arnold and Sheppard Mortuary, Inc., its successors and assigns, a certain mortgage made by John Henry Perkins, as mortgagor to the Federal Land Bank of Columbia, as mortgagee, dated the 29th day of March, 1950, and filed for record in the Office of the R. M. C. for Greenville County in Mortgage Book 455 at pages 190 - 193, and assigned by the said mortgagee to me by assignment dated the 1st day of October, 1963 and filed for record in the Office of the R. M. C. for Greenville County in Mortgage Book \_\_\_\_\_ at page \_\_\_\_\_, together with all and singular the premises in said mortgage described and the note therein mentioned and the moneys due and to become due thereon, with interest.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of November, 1964.

T. B. Butler

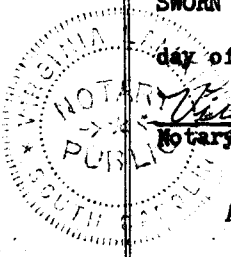
IN THE PRESENCE OF:  
Willie T. Smith, Jr.  
Virginia Jenkins

STATE OF SOUTH CAROLINA )  
  :  
COUNTY OF GREENVILLE )           P R O B A T E

Personally appeared the undersigned witness and made oath that (s)he saw the within named T. B. Butler sign, seal and as his act and deed deliver the within written instrument and that (s)he with the other witness subscribed above witnessed the execution thereof.

Willie T. Smith, Jr.

SWORN to before me this 10th day of November, 1964



Virginia Jenkins (SEAL)  
Notary Public for South Carolina

Assignment Recorded November 10, 1964 at 12:25 P. M. #13794